

City of Leesburg
City Hall, 107 N Walnut Avenue, Leesburg, GA 31763
229-759-6465

City Council members

Billy Breeden, Mayor
David Daughtry, Mayor Pro Tem
Rufus Sherman Richard Bush
Judy Powell Amanda White
Jamie Baggett

City Staff

Bob Alexander, City Manager
Bert Gregory, City Attorney

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**
 March 4, 2025 at 6:00pm

3. **PUBLIC HEARING**
 Kurt Lamon (Z25-010) has submitted an application to the Lee County Planning Commission requesting to rezone 55.7 acres from C-s (General Business District, AG_1 (Active Agriculture District), and R-1 (Single Family Residential District) to C-1 (Neighborhood Business District), R-1 (Single -Family Residential District), and R-2 (multi-Family Residential District) in the City of Leesburg. Applicant has also submitted the preliminary development plan as set for in Section 5.10 © of the City of Leesburg's Code of Ordinances. The property owner is Mossy Dell, Inc. and the applicant is Kurt Lamon. The subject property fronts Robert B Lee Drive, parcel number is 037C276, in Land Lots 81,82,83,110,111,112 of the Second Land District of Leesburg, Georgia.

4. **NEW BUSINESS**
 (A) Consideration Kurt Lamon (Z25-010) requesting to rezone 55.7 acres from C-s (General Business District, AG_1 (Active Agriculture District), and R-1 (Single Family Residential District) to C-1 (Neighborhood Business District), R-1 (Single -Family Residential District), and R-2 (multi-Family Residential District) in the City of Leesburg.
 (B) Consideration of text amendment to the Leesburg Zoning Ordinance that would allow PUD zoning for the city.
 (C) Consideration of Intergovernmental Agreement Between the Board of Commissioners of Lee County and the Mayor and City Council of the City of Leesburg Relative to the review of zoning requests, the provision of planning and land development reviews and approvals.

5. **CITY MANAGER'S MATTERS**
 (A) Retreat March 26, 2025

6. **DEPARTMENTAL REPORTS**

7. **GOVERNMENTAL BOARDS/AUTHORITIES**

8. **COUNCIL MEMBER'S MATTER**

9. **OLD BUSINESS**

10. **CITY ATTORNEY'S MATTERS**

Agenda

March 18, 2025

6:00PM

11. EXECUTIVE SESSION

12. PUBLIC FORUM

13. ANNOUNCEMENTS

Next Scheduled Meeting is March 26, 2025 at 6:00pm

14. ADJOURNMENT

Agenda May Change Without Notice