

City of Leesburg
City Hall, 107 N Walnut Avenue, Leesburg, GA 31763
229-759-6465

City Council members

Billy Breeden, Mayor
David Daughtry, Mayor Pro Tem
Rufus Sherman Richard Bush
Judy Powell Amanda White
Jamie Baggett

City Staff

Bob Alexander, City Manager
Bert Gregory, City Attorney

1. CALL TO ORDER**2. APPROVAL OF MINUTES**

December 3, 2024

3.**PUBLIC HEARING**

The City of Leesburg has completed CDBG project 22p-x-088-2-6293. The following activities were completed: Leesburg Sewer System Improvements. Leesburg. Leesburg will hold a Public Hearing for the purpose of discussing the completed activities and receiving citizen comments.

4. NEW BUSINESS

- (A) Consideration of bid for GDOT FY2025 LMIG resurfacing four (4) City Streets.
- (B) Consideration of an Agreement for Preliminary Engineering Services with Norfolk Southern Railway Company.
- (C) Consideration of Contract for Acquisition of Right of Way and Resolution for the GDOT TAP project P. I. No: 0015404.
- (D) Consideration of Proposed Update 1-7-25 of the Leesburg Compensation and Classification Study.
- (E) Consideration to annex 51 acres as part of Mossy Dell, Inc. property located on the south side of Robert B. Lee Drive.
- (F) Consideration to schedule qualifying for Post 3 Wednesday, January 22 through Friday, January 25.
- (G) Consideration of Non-Public Appointee Chad Griffin to the Council of the Southwest Georgia Regional Commission.
- (H) Consideration of the Additional Member Cicily Florence to the Council of the Southwest Georgia Regional Commission.
- (I) Consideration of the Georgia Municipal Association Workers Compensation Insurance for 2025 calendar year.

5. CITY MANAGER'S MATTERS

- (A) Financial Report
- (B) Project Updates
- (C) GMA 2025 Summit January 24-27, 2025

6. DEPARTMENTAL REPORTS

- (A) Police Report
- (B) Public Works Report
- (C) Water and Wastewater Report

7. GOVERNMENTAL BOARDS/AUTHORITIES

- (A) Downtown Development Authority – no meeting in December

8. **COUNCIL MEMBER'S MATTER**
9. **OLD BUSINESS**
10. **CITY ATTORNEY'S MATTERS**
11. **EXECUTIVE SESSION**
Request to go into Executive Session to discuss legal issues.
12. **PUBLIC FORUM**
13. **ANNOUCEMENTS**
Next Scheduled Meeting is February 4, 2025at 6:00pm
14. **ADJOURNMENT**

Agenda May Change Without Notice