

**City of Leesburg**  
**City Hall, 107 N Walnut Avenue, Leesburg, GA 31763**  
**229-759-6465**

**City Council members**

Billy Breeden, Mayor  
David Daughtry, Mayor Pro Tem  
Rufus Sherman    Richard Bush  
Judy Powell        Amanda White

**City Staff**

Bob Alexander, City Manager  
Bert Gregory, City Attorney

1.     **CALL TO ORDER**
2.     **APPROVAL OF MINUTES**  
      April 16, 2024
- 3.
3.     **PUBLIC HEARING**
4.     **NEW BUSINESS**
  - (A) Consideration of GMC scope of work to complete Phase 1, Stormwater Utility Feasibility Study for the City of Leesburg.
  - (B) Consideration of modifications in the low bid from Zane Grace Construction for Central Park improvements.
  - (C) Consideration of the Juneteenth Parade scheduled for Saturday June 15, 2024 at 10:00 am.
  - (D) Consideration of a request for the use of the Burg-Bash facility by the **Miracle in the Woods Foundation**.
  - (E) Consideration of purchasing and using FLOCK Safety Cameras.
  - (F) Consideration of quotes for installing an emergency back-up generator at City Hall.
  - (G) Consideration for the renewal of the City's property and auto insurance form GIRMA.
  - (H) Consideration of a quote from S&S Concrete and Construction, Inc. to Demo and haul off building in downtown Leesburg to create a breezeway between two other buildings.
  - (I) Consideration of a quote from S&S Concrete and Construction, Inc. to Demo sidewalk and install new sidewalk in front of building along Walnut Ave S.
  - (J) Consideration of Election of GMA'S District 10 Officers.
  - (K) Consideration of reappointment of William Hancock to Lee County Library Board of Trustees.
5.     **CITY MANAGER'S MATTERS**
  - (A) Financial Report
  - (B) Projects Updates
  - (C) Status of Summer Food Program with Family Connection through DECAL
  - (D) Heart & Soul Downtown Workshop Suwanee, Ga Thursday, June 6, 2024
  - (E) Valdosta State University Rural Development Institute June 11-13, 2024
  - (F) Annual GMA Convention June 21-25, 2024
6.     **DEPARTMENTAL REPORTS**
  - (A) Police Report
  - (B) Public Works Report
  - (C) Water and Wastewater Report
7.     **GOVERNMENTAL BOARDS/AUTHORITIES**
  - (A) Downtown Development Authority – April 17, 2024

8. **COUNCIL MEMBER'S MATTER**

9. **OLD BUSINESS**

10. **CITY ATTORNEY'S MATTERS**

11. **EXECUTIVE SESSION**

Recommend the Council go into Executive Session to discuss Real Estate matters.

12. **PUBLIC FORUM**

13. **ANNOUNCEMENTS**

Next Scheduled Meeting is June 4, 2024 at 6:00pm

14. **ADJOURNMENT**

*Agenda May Change Without Notice*