

**City of Leesburg**  
**City Hall, 107 N Walnut Avenue, Leesburg, GA 31763**  
**229-759-6465**

**City Councilmembers**

**Billy Breeden, Mayor**  
**Judy Powell, Mayor Pro Tem**  
**Richard Bush     Rufus Sherman**  
**Jason Renfroe    Amanda White**  
**David Daughtry**

**City Staff**

**Bob Alexander, City Manager**  
**Bert Gregory, City Attorney**

**1.     CALL TO ORDER**

Mayor Breeden called the meeting to order at 6:00 PM. Mayor Breeden led the pledge and the prayer. The City Manager and City Attorney and all Councilmembers were present except Councilmember Bush.

**2.     APPROVAL OF MINUTES**

Mayor Breeden asked for a motion to approve the minutes from May 2, 2023. Councilmember White made a motion to approve the minutes. Councilmember Sherman seconded the motion. The vote was unanimous.

**3.     PUBLIC HEARING****4.     NEW BUSINESS**

(A) Chad Griffin with Still Waters Engineering discussed the GEFA Modification for Loan DWDR2007. Councilmember Renfroe made a motion to approve the Resolution of the Loan Modification for GEFA Loan Number: DWDR2007. Councilmember Sherman seconded the motion. The vote was unanimous.

(B) Finance Director Cheryl Allison presented the FY 2024 City of Leesburg Budget. A Public Hearing is scheduled for June 13, 2023 at 6:00 PM in the Council Chambers.

**5.     CITY MANAGER'S MATTERS.**

(A) The Finance Director Cheryl Allison presented the Monthly Financial Report and indicated everything was within Budget.

(B) City Manager Bob Alexander presented an Update on City Projects.

(C) The City Manager discussed the GMA Conference Scheduled for June 23-27, 2023.

(D) The City Manager discussed the GDOT LAP Re-Certification Approval until 6/30/2026.

(E) The City Manager discussed the Juneteenth Parade schedule for Saturday June 17, 2023.

**6.     DEPARTMENTAL REPORTS****7.     GOVERNMENTAL BOARDS/AUTHORITIES**

The City Manager discussed the unofficial minutes of the Downtown Development Authority that included a Mission Statement, Vision Statement and an Updated Downtown Plan.

**8.     COUNCIL MEMBER'S MATTER**

Mayor Pro Tem Powell discussed the Junior Leadership Program and Ambassadors Program.

**9.     OLD BUSINESS**

10. **CITY ATTORNEY'S MATTERS**

11. **EXECUTIVE SESSION**

12. **PUBLIC FORUM**

13. **ANNOUNCEMENTS**

Next Scheduled Council Meeting is June 13, 2023, at 6:00 PM in Council Chambers.

14. **ADJOURNMENT**

Councilmember White made a motion to adjourn. Councilmember Sherman seconded the motion. The vote was unanimous.