

**City of Leesburg**  
**City Hall, 107 N Walnut Avenue, Leesburg, GA 31763**  
**229-759-6465**

**City Councilmembers**

Billy Breeden, Mayor

Rufus Sherman, Mayor Pro Tem

Bob Wilson      Judy Powell

Jason Renfroe    Amanda White

Richard Bush

**City Staff**

Bob Alexander, City Manager

Bert Gregory, City Attorney

**1.      CALL TO ORDER**

Mayor Breeden called the meeting to order at 6:00 PM. Mayor Breeden lead the pledge and Councilmember Wilson lead the prayer. The City Manager, City Attorney and all Councilmembers except Mayor Pro Tem Sherman were present.

**2.      APPROVAL OF MINUTES**

Mayor Breeden asked for a motion to approve the minutes from May 4, 2021. Councilmember Bush made a motion to approve the minutes. Councilmember Powell seconded the motion. The vote was unanimous.

**3.      PUBLIC HEARING****4.      NEW BUSINESS**

(A) The City Manager Bob Alexander presented the Resolution to borrow from the Drinking Water State Revolving Fund, Administered by Georgia Environmental Finance Authority (GEFA) for \$1,454,000. Councilmember Powell made a motion to approve the Resolution. Councilmember Renfroe seconded the motion. The vote was unanimous.

(B) The City Manager presented the Resolution to borrow from the Clean Water State Revolving Fund Administered by Georgia Environmental Finance authority (GEFA) for \$590,000. Councilmember Bush made motion to approve the Resolution. Councilmember White seconded the motion. The vote was unanimous.

(C) Finance Manager Cheryl Allison presented the City of Leesburg's FY 2022 Budget. No action was taken.

(D) The Police Chief Chris Prokesh presented an application for Harvest Run for November 25, 2021. Councilmember Powell made a motion to approve the Harvest Run. Councilmember Renfroe seconded the motion. The vote was unanimous.

**5.      CITY MANAGER'S MATTERS.**

(A) Financial Report – The City Manager discussed the Financial Report of the General Fund and Water & Sewer Fund and indicated that both funds are within budget for the year.

**6.      DEPARTMENTAL REPORTS**

(A) Police Report

(B) Public Works Report

(C) Water and Sewer Report

**7.      GOVERNMENTAL BOARDS/AUTHORITIES**

8. **COUNCIL MEMBER'S MATTER**

9. **OLD BUSINESS**

10. **CITY ATTORNEY'S MATTERS**

11. **EXECUTIVE SESSION**

12. **PUBLIC FORUM**

13. **ANNOUCEMENTS**

Next Scheduled Meeting is June 8, 2021

14. **ADJOURNMENT**

Councilmember Powell made a motion to adjourn. Councilmember Bush seconded the motion. The vote was unanimous.