City of Leesburg

City Hall, 107 N Walnut Avenue, Leesburg, GA 31763 229-759-6465

City Councilmembers

Billy Breeden, Mayor

Rufus Sherman, Mayor Pro Tem Bob Wilson Judy Powell

Jason Renfroe Amanda White

Richard Bush

City Staff

Bob Alexander, City Manager Bert Gregory, City Attorney

1. <u>CALL TO ORDER</u>

Mayor Breeden called the meeting to order at 6:00 PM. Mayor Breeden lead the pledge and Councilmember Wilson lead the Prayer. The City Manager and all Councilmembers except Councilmember Renfroe were present.

2. <u>APPROVAL OF MINUTES</u>

Mayor Breeden asked for a motion to approve the minutes from March 9, 2020. Councilmember Bush made a motion to approve the minutes. Mayor Pro Tem Sherman seconded the motion. The vote was unanimous.

3. PUBLIC HEARING

4. NEW BUSINESS

- (A) Superintendent Russ Ferguson presented bids for Chemicals at the Waste Water Treatment Plant. The low bid was Cedar Chem. Councilmember Powell made a motion to approve the low bidder Cedar Chem. Mayor Pro Tem seconded the motion. The vote was unanimous.
- (B) City Manager Bob Alexander presented GDOT FY 2021 LMIG Safety Action Plan. Application. Councilmember Bush made a motion to approve the application. Councilmember Powell seconded the motion. The vote was unanimous.
- (C) Mike Talley with FlintRiver Consulting presented the North Leesburg Drainage Study. No action was taken.
- (D) Lee County Chief Appraiser Dennis Lee presented the Property Revaluation. No action was taken.
- (E) Bids for a Public Works 2022 Ford F250 Crew Cab/Long Wheel Base/ 4 Wheel Drive were presented. Brannen Motor Company was low bid at \$31,475. Councilmember White made a motion to accept the low bid of Brannen Motor Company. Mayor Pro Tem Sherman seconded the motion. The vote was unanimous.

5. CITY MANAGER'S MATTERS.

(A) Financial Report – The City Manager discussed the Financial Report of the General Fund and Water & Sewer Fund and indicated that both funds are with budget for the year.

6. DEPARTMENTAL REPORTS

- (A) Police Report
- (B) Public Works Report
- (C) Water and Sewer Report

7. GOVERNMENTAL BOARDS/AUTHORITIES

8. COUNCIL MEMBER'S MATTER

- 9. <u>OLD BUSINESS</u>
- 10. <u>CITY ATTORNEY'S MATTERS</u>
- 11. EXECUTIVE SESSION
- 12. PUBLIC FORUM
- 13. ANNOUCEMENTS

Next Scheduled Meeting is May 4, 2021

14. <u>ADJOURNMENT</u>

Mayor Pro Tem Sherman made a motion to adjourn. Councilmember Powell seconded the motion. The vote was unanimous.